



EXPRESS MAILING LABEL NO. EL 994831429 US

PATENT APPLICATION
Docket No. 2408.4911US

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:)	
)	
	Jeffrey A. Vasek et al.)	
)	
Serial No.:	10/071,378)	
)	Art Unit
Filed:	February 5, 2002)	3763
)	
For:	CATHETER CONNECTION)	
	AND REPAIR SYSTEM)	
)	
Examiner:	Michael M. Thompson)	

RECEIVED
MAY 26 2004
TECHNOLOGY CENTER #3700

CERTIFICATE OF MAILING BY "EXPRESS MAIL"

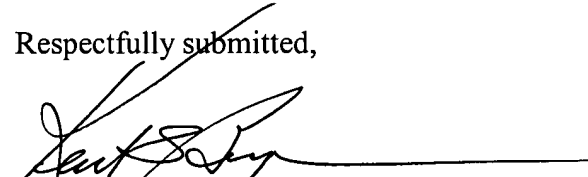
"Express Mail" Mailing Label No.: EL 994831429 US

Date of Deposit: May 18, 2004

I hereby certify that this document together with the materials listed as transmitted below are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. § 1.10 on the date indicated above in an envelope addressed to Commissioner for Patents, United States Patent and Trademark Office, P.O. Box 1450, Alexandria, Virginia 22313-1450.

DATED this 18th day of May, 2004.

Respectfully submitted,



KENT S. BURNINGHAM
Attorney for Applicant
Registration No. 30,453

TRASKBRITT, PC
230 South 500 East, Suite 300
Salt Lake City, Utah 84102 USA
Telephone: (801) 532-1922
Toll Free: (800) 900-2001
Facsimile: (801) 531-9168

KSB/tlb

N:\24084911\USCERT.OF.MAILING.DOC

Transmitted: Transmittal for Amendment "A" and Response to Species Election Requirement (3 pages)
Amendment "A" and Response to Species Election Requirement (4 pages)
Petition for One-Month Extension of Time (2 pages)
Check No. 6177 in the amount of \$110.00
Postcard



05-20-04

3763/11
41

EXPRESS MAILING LABEL NO. EL 994831429 US

PATENT APPLICATION
Docket No. 2408.4911US

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:))
))
Jeffrey A. Vasek et al.))
))
Serial No.:	10/071,378)
)
Filed:	February 5, 2002) Art Unit
) 3763
)
For:	CATHETER CONNECTION)
	AND REPAIR SYSTEM)
)
Examiner:	Michael M. Thompson)

TRANSMITTAL FOR AMENDMENT "A" AND REPOSE TO SPECIES ELECTION REQUIREMENT

Commissioner for Patents
United States Patent and Trademark Office
P. O. Box 1450
Alexandria, Virginia 22313-1450

RECEIVED
MAY 26 2004
TECHNOLOGY CENTER R3700

Sir:

Transmitted herewith is an Amendment "A" and Response to Species Election Requirement for entry in the above-captioned application.

- ___ Small entity status of this application under 37 C.F.R. § 1.9 and § 1.27 has been established by a verified statement previously submitted.
- ___ To secure the approval of the Examiner for proposed amendments to the drawings, enclosed are the following:
 - ___ Letter to the Official Draftsperson;
 - ___ Set of _____ () sheets of informal drawings containing Figures _____ including the proposed amendments therein; and
 - ___ A duplicate set of the _____ () sheets of informal drawings with the changes therein highlighted in red.

X To render the transmitted Amendment "A" and Response to Species Election Requirement timely filed, enclosed are the following:

X Petition for a One-Month Extension of Time for a period of one (1) month; and

X The corresponding fee set forth in 37 C.F.R. § 1.17(a) in the amount of \$110.00 is one (1) of the following:

X Enclosed as Check No. 6177; or

___ To be paid from Deposit Account No. 20-1469 of the undersigned.

___ To respond to a double patenting rejection, enclosed are the following:

___ Terminal Disclaimer with Exhibits ___ attached; and

___ The corresponding fee set forth in 37 C.F.R. § 1.20(d) in the amount of \$110.00 is one (1) of the following:

___ Enclosed as Check No. ____; or

___ To be paid from Deposit Account No. 20-1469 of the undersigned.

X No additional fee is required.

X Duplicate copies of this sheet are attached.

The fee has been calculated as follows for other than a small entity applicant:

CLAIM INVENTORY			SMALL ENTITY		OR	OTHER THAN A SMALL ENTITY	
Claims Remaining After	Highest No. Previously Paid For	Present Extra	Rate	Additional Fee		Rate	Additional Fee
Total 87	Minus 87	0	\$ 9.00	---		\$18.00	-0-
Indep. 8	Minus 8	0	\$43.00	---		\$86.00	-0-
First Multiple Dependent Claim			\$143.00	---		\$290.00	-0-
Additional Fee			TOTAL	---		TOTAL	-0-

____ Please charge my Deposit Account No. 20-1469 in the amount of \$_____.

____ Check No. _____ in the amount of \$_____ for additional claims, if any, is enclosed.

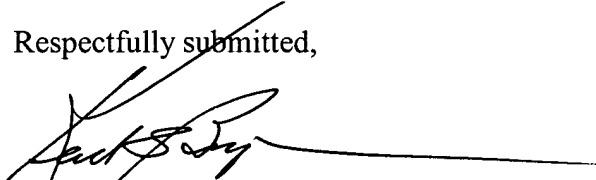
X The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 20-1469. Duplicate copies of this sheet are attached.

X Any filing fees under 37 C.F.R. § 1.16 for the presentation of extra claims.

X Any patent application processing fees under 37 C.F.R. § 1.17.

DATED this 18th day of May, 2004.

Respectfully submitted,



KENT S. BURNINGHAM
Attorney for Applicant
Registration No. 30,453

TRASKBRITT, PC
230 South 500 East, Suite 300
Salt Lake City, Utah 84102 USA
Telephone: (801) 532-1922
Toll Free: (800) 900-2001
Facsimile: (801) 531-9168

KSB/tlb

N:\2408\4911US\TRANS.FOR.AMEND.A.DOC

Docket: 2408.4911US